

5 Seismic Shifts Fueling a Kingdom Reformation Right Now

[\(Intro Video\)](#) The surface reading of the world right now looks like collapse. Institutions are failing, moral foundations are shifting, and the noise level of global crisis makes it nearly impossible to discern the mix of *good & bad/true & false* in the media. For Christians raised on a theology of evacuation, this feels like confirmation the sky is falling — the exit is imminent, and the job is to rescue as many souls as possible before the Rapture. Prophetic people see what the devil is doing but cannot see what God is doing.

But sons with eyes to see what Father is doing are reading something different in current events. The ground is shifting, but not toward an ending. It is shifting toward a Reformation that God has been building toward since the resurrection. Corruption is being exposed, evil is being overturned. Here are five seismic shifts that change everything about what you think you are here to do.

5 Sequential Shifts God Is Releasing

- 1) **Preterism** – We have a reason to be here (not waiting for a Rapture)
 - Believers are God’s chosen people, Zionism is a false flag
 - See [20 Reasons for Preterism](#)
- 2) **Living Words** – Jesus is the Logos and His sheep/Sons still hear His Voice
 - The Bible is foundational; instruction, Sound Doctrine, Confirmation
 - Yet conversations and guidance still flow from Heaven like a river
 - See [Logos, Rhema, and the Dead Letter Trap](#)
- 3) **Sonship** – Jesus redeemed sonship; access to God’s Council (Jn 1:51)
 - I am a Chosen Son; “I” have a reason to be here, Engage (Rom 8:19)
 - I (Jesus) no longer call you “servants” (Jn 15:15)
- 4) **Ascension** – God has given us weapons *not of this World* (2Cor 10:3-5)
 - **Courts of Heaven** – Taking accusations to the cross, setting captives free, Releasing Justice
 - **God’s Council** – My seat in Heaven (Sharing Father’s heart)
Via [9 conversations](#) with Father, Jesus, and 7 Spirits of God
Gathering unto Him (Heb 12:22-23, Ps 84:7, Jn 14:2-3)



- 5) **Reformation** – Via sons bringing Living Words from Heaven to Earth (Isa 61 Resurrection of People, Businesses, Cities, Nations)
 - Your Kingdom/Will be done, on Earth as it is in Heaven (Mt 6:10)
 - God put everything under the feet of His Sons (Ps 8:4-6, Heb 2:6-13)
 - Ask whatever in Jesus’ Name (Jn 14:13-14, 15:7, 15:16, 16:23)
(When we do what we see Father doing, Jn 5:19)

1. Preterism — We have a reason to be here

The rapture escape narrative has produced a century of Christian passivity. If the world is destined for destruction and God's plan is evacuation, engagement becomes pointless and cultural retreat becomes spiritually rational. Preterism reads the biblical storyline differently. The judgment passages of Matthew 24 were fulfilled in the destruction of Jerusalem in 70 AD. The new age has already begun. Covenant identity now belongs to all who are in Christ — Jews and Gentiles together as one new man. Sons are not waiting for the exit. They are here by design, with a mandate to occupy and advance until He comes. See [20 Reasons for Preterism](#).

2. Living Words — The conversation is ongoing

The Bible is foundational — the written canon is sound doctrine, the plumb line against which everything else is measured. But Jesus said His sheep hear His voice, present tense, ongoing. The daily rhema — the living word that flows from heaven like a river — tells sons what God is doing right now in their specific situation. The Logos is Jesus speaking to us today! The living word tells you what He is doing today. Sons operate from both, and the combination produces intelligence that no strategy session can replicate. See [Logos, Rhema, and the Dead Letter Trap](#).

3. Sonship — You are not a servant, you are a son

Jesus redeemed more than sin. He redeemed sonship — access to the Father's house (Jn 14:2-3), the Father's heart, and the Father's Council. "I no longer call you servants," He told His disciples. "A servant doesn't know his master's business" (Jn 15:15). Sons know why they are here. They carry an identity, a name, and a chosen purpose that creation itself is groaning to see emerge (Rom 8:19). The shift from servant to son is not merely positional. It changes the operating psychology from performance and obligation to purpose and co-laboring.

4. Ascension — Weapons not of this world

God has seated sons with Christ in heavenly places, which means the weapons available are not political leverage, institutional access, or financial pressure. They are weapons that pull down strongholds — every argument, ideology, and pretension that exalts itself against the knowledge of God (2 Cor 10:3-5). Ascension is not passive mysticism. It's our seat in Heaven, in God's Divine Council which Jesus redeemed. Sons engage culture from strategic conversations and Father's anointing, not reaction. Sons are bringing Heaven to Earth from having been there (Jn 1:51, Jn 14:2-3).

Courts of Heaven — Justice before strategy

Before sons advance into reformation, the enemy's legal claims need to be addressed. The Courts of Heaven give sons the mechanism for taking accusations — against themselves, their families, their clients, their cities — to the cross, where they are disarmed. Setting captives free from inherited judgments and generational patterns is not a detour from the mission. It is how the path gets cleared for heaven to move through human instruments without resistance. See the [Court & Council Tool Kit](#).

God's Council — The intelligence briefing

Sons don't strategize in their own intellectual vacuum. They have a seat in the Council — [Nine conversations](#) with Father, Jesus, and the seven Spirits of God described in Isaiah 11:2. This is Hebrews 12:22-23 in practice — coming to Mount Zion, the heavenly Jerusalem, gathering to Him. Each Council conversation produces Living Words that speak to our identity, purpose, strategy, tactics, heritage, courage, clarity, and culture. Sons carry that intelligence back to earth as decrees that release heaven's will into specific situations. See [Sonship and the Divine Council](#).

5. Reformation — Your Kingdom Come on Earth as it is in Heaven

This is the mandate. Not survival. Not evacuation. Isaiah 61 describes sons rebuilding ancient ruins, restoring devastated cities, and raising up the desolations of many generations — in businesses, families, cities, and nations. Matthew 6:10 is not a wishful prayer. It is a deployment order. What is already true in heaven is released on earth through the greater works of sons who know where they sit and what they carry.

These five shifts are not theological novelties; rather, they are Sons operating in everything Jesus redeemed for us — and they are what a genuine reformation requires. The world does not need more believers waiting for the exit. It needs sons who know they are here on purpose, with access to Father’s Conversations; equipped with heavenly intelligence and commissioned to bring the Kingdom from Heaven to Earth and make it a practical blessing in every culture.

The seismic shifts are already underway. Do we have the *Spiritual Agility* to keep in step?

Wisdom – I AM the Light of the world (Strategy)

Have the faith (purpose) and do the work (e.g. like practice for professional golfers)

- | | | |
|---|--|--------------|
| | <i>Have the Conversations in the Council</i> | |
| 1) See the purpose (What and why) | (Have your Identity, Story, & Purpose) | } In Writing |
| 2) Work, be engaged and motivated | | |
| 3) Plan the Approach, How? | (Know the Strategy, Tactics, & Heritage) | |
| 4) Make the mid-Course Corrections,
Learn to Follow the Lamb | (Get the Courage, Clarity, & Culture) | |

Pro 3:14 – for she (Wisdom) is more profitable than silver and yields better returns than gold.

15) She is more precious than rubies; nothing you desire can compare with her.

16) Long life is in her right hand; in her left

What Sons Bring Back to Business From 9 Conversations in the Council

<https://shorturl.at/oXfVr>



21 Strongholds That Oppose Sonship

Dispensationalism (Rapture Theology) and political Zionism (Israel is God's chosen people) are manufactured theological and political frameworks that serve a globalist agenda rather than Biblical covenant. They are spiritual strongholds backed with arguments and pretensions that need to be demolished — by Sons (2Cor 10:3-5).

- 1) Jews are not God's chosen people from a biblical perspective. They can get saved just like another ethnic population group and become "God's People." It just doesn't happen by ethnicity.
- 2) There is no biblical basis for a promised land for Israel. Attempts to use old covenant promises are fraudulent.
- 3) The Bible doesn't speak of a Jewish ethnic or national restoration into power. The rapture, and Zionism in general, are fraudulent with roots in people like Darby and Scofield, Rothschild funding, etc.
- 4) Zionist ideology as a political movement has been instrumentalized by the cabal regardless of the sincere motivations of ordinary Jewish people.
- 5) George Soros funds specific destabilization operations — documentable, nameable.
- 6) AIPAC exercises disproportionate and corrupting influence over US foreign policy — The 2023-2024 election cycle saw AIPAC's super PAC spend over \$100 million in Democratic primaries specifically targeting anti-war incumbents. This is documented Federal Election Commission data, not conjecture.
- 7) The Rothschild banking network has functioned as a principality vehicle across generations — historically traceable.
- 8) Israeli government leadership has collaborated with globalist institutional agendas — politically documentable.

Other Frameworks (Strongholds) that undermine sonship.

- 9) **Cessationism** — the claim that spiritual gifts, prophetic operation, and direct communication from God ceased with the apostolic age. This directly dismantles the Council, Living Words, and Rhema/Logos framework at the foundation.
- 10) **The Sacred/Secular Divide (Dualism)** — the institutionalized belief that business, culture, and politics are outside God's redemptive interest, leaving those domains to darkness by default. The primary stronghold blocking Kingdom Business.
- 11) **Institutional Church as Ecclesia** — the reduction of Ecclesia to a Sunday gathering rather than the co-laboring assembly of sons in heavenly places. Directly relevant to Heb 10:25, 12:22-24.
- 12) **Clergy/Laity Hierarchy** — the two-tier system that assigns spiritual authority to ordained professionals and passive reception to everyone else. Structurally prevents the release of sons into their metron.
- 13) **Sola Scriptura Hijacked by Institutions** — The Protestant Reformation rightly said the Bible is the final authority — not the Pope. But many churches quietly put their own leaders back in charge by insisting that only trained pastors or official church tradition can tell you what the Bible really means. This sneaks the clergy/laity divide back in through the side door. The problem is not Scripture's authority — that stands. The problem is using Scripture as a reason to dismiss anything God speaks directly to you today. When a son hears Father's voice in the Council or receives a living word, this framework automatically labels it suspect. It protects the institution's interpretive monopoly at the cost of the son's direct access to God.

- a. Living words lead, the Bible confirms.
 - b. The Bible is not God's word to replace God's voice — it is God's word to help us recognize God's voice. The theme throughout the Bible is that God speaks to His people.
 - c. The canon closed but the conversation didn't. God is still speaking to those with ears to hear and eyes to see.
- 14) **Poverty Theology** — the belief that financial lack is spiritually virtuous and wealth is inherently corrupting. Blocks sons from occupying the business mountain.
 - 15) **Therapeutic Gospel** — the reduction of the Kingdom message to personal emotional healing and individual salvation, evacuating the reformation mandate entirely.
 - 16) **Darwinian Secular Humanism as neutral science** — the assumption that materialist naturalism is a worldview-free foundation for education, governance, and culture, when it is in fact a competing theological stream about ultimate reality, a Religion itself.
 - 17) **The Passive Sovereignty Doctrine** — the belief that God controls everything directly, eliminating human co-laboring agency and making intercession, decrees, Council work, and Sonship theologically incoherent.
 - 18) **Eschatological Determinism** — slightly distinct from Passive Sovereignty. The belief that specific end-time scenarios are predetermined means that resisting globalism, cultural decay, or institutional corruption is not only futile but possibly fighting against God's prophetic plan. "The Antichrist has to rise, and the tribulation is inevitable, so why resist?" This stronghold provides spiritual cover for political and cultural passivity that has nothing to do with genuine trust in God's sovereignty and everything to do with abdication dressed as faith.
 - 19) **The Celebrity Pastor Model** — the media-age extension of clergy/laity hierarchy. Produces passive consumers of anointed personalities rather than sons who develop their own metron and authority. Sons outsource their Council access to the gifted communicator on stage or screen, never developing the direct connection that is their inheritance. This stronghold is self-reinforcing — the celebrity pastor's platform depends on the congregation's dependency.
 - 20) **The Worship-Only Encounter Model** — the charismatic version of the problem. God is encountered exclusively in corporate worship settings — presence, soaking, singing, altar calls — but not in the Council, not in business, and not in reformational activity. This stronghold accepts supernatural encounter but restricts it to an emotional and liturgical channel, producing sons who are experientially alive but strategically directionless. It is cessationism's charismatic mirror image — equally effective at keeping sons out of the Council.
 - 21) **The Indwelling Spirit as a Substitute for Council** — The genuine truth that the Holy Spirit dwells within every believer (1 Cor 6:19) and leads into all truth (Jn 16:13) gets quietly inflated into a claim that no further access to God is needed or available, a stream of thinking that treats the internal promptings of the Spirit as the complete package — making the Council redundant, unnecessary, or even presumptuous. The problem is not the doctrine of indwelling — that is real and foundational. Jesus said, *Remain in me (Ascension) and I in you (indwelling Holy Spirit)*, Jn 15:4. The problem is mistaking the breadcrumb for the banquet. The Holy Spirit's promptings are genuine invitations — they create hunger, point a direction, and signal that Father wants to speak. But they are the appetizer, not the meal. The full conversation happens in the Council, where sons sit with Father, Jesus, and the seven Spirits of God and have complete conversations around — identity, purpose, strategy, tactics, heritage, courage, clarity, and culture — that a prompting can only gesture toward. Jesus Himself modeled this: He did nothing except what He saw Father doing (Jn 5:19). That required seeing. Seeing requires ascending. The Holy Spirit shows you the door. The Council is what's on the other side of it.