

Notes From Robert Henderson "Courts of Heaven"

Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down. 11 They overcame him by the blood of the Lamb and by the word of their testimony; Rev 12:10-11 NIV

Accuser - NT:2725 GREEK kategoros (kat-ay'-gor-os); from NT:2596 and NT:58; against one in the assembly, i.e. a complainant at law; specially, Satan:

I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." 11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. **With justice he judges and makes war.** Rev 19:10-11 NIV

Prayer is not informing God of our needs (we have a role in the courtroom to carry out decrees and remove spiritual roadblocks)

We're seated with Him in Heavenly places in order that... Eph 2:7

Dan 10 21 days (heard the 1st day)

Conflict is 1st in the courtroom not the battle field

No courtroom = backlash on the battlefield; delays, or lack of fruit (justice first, battle 2nd)

Our identity and direction is built around the testimony of Jesus; not the accusations

Parable of prayer

Then Jesus told his disciples a parable to show them that they should always pray and not give up. 2 He said: "In a certain town there was a judge who neither feared God nor cared about men. 3 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.' 4 "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care about men, 5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!'" 6 And the Lord said, "Listen to what the unjust judge says. 7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? 8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?" Luke 18:1-8 NIV

"Which of you fathers, if your son asks for a fish, will give him a snake instead? 12 Or if he asks for an egg, will give him a scorpion? 13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!" Luke 11:11-13 NIV

1. Prayer in the context of a judicial system (Judge) = God is good and merciful "always"
2. Woman takes her case to judge, not adversary (see also Jude 1:9)
 - a. Sought verdict, not victory
 - b. We received decrees against adversary (legal basis for God to move)
3. Quick work = He will see that they get justice, and quickly

Accuser is working day and night – Jesus is ever interceding

Repent for accusations (cover in blood); open book, receive and prophecy destiny (Jesus testimony)

Books / Scrolls – are seen when we are seated in Heaven (Eph 2:6)

"As I looked, thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze. 10 A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened. Dan 7:9-10 NIV

And I confer on you a kingdom, just as my Father conferred one on me, 30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel. Luke 22:29-30 NIV

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne. 22 He who has an ear, let him hear what the Spirit says to the churches." Rev 3:21-22 NIV

Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads. Rev 4:4 NIV

And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God Rev 11:16 NIV

I saw thrones on which were seated those who had been given authority to judge. Rev 20:4 NIV

And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. Eph 2:6-7 NIV

Multiple thrones – we are Kings and priests (seated with him... on thrones... in order that...)

We give God the right to bless (Jesus blood testifies) = our intercession makes a difference

What, then, shall we say in response to this? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all — how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who is he that condemns? Christ Jesus, who died — more than that, who was raised to life — is at the right hand of God and is also interceding for us. 35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? Rom 8:31-36 NIV

"I looked for a man among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found none. 31 So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign Lord." Ezek 22:30-31 NIV

- We hold key to nations (great commission)
 - Gen 12:2-3 Bless nations
 - Mt 28:19 Make disciples of all nations
 - On no day will its gates ever be shut, for there will be no night there. 26 The glory and honor of the nations will be brought into it. Rev 21:25-26 NIV
- Book of heaven = destiny of people and nations (must be unsealed by someone worthy)

So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey." 10 I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour. 11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings." Rev 10:9-11 NIV

- Eat the scroll, prophecy to people, nations, tribes and kings

16 your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be. Ps 139:16 NIV

Record my lament; list my tears on your scroll — are they not in your record? Ps 56:8 NIV

Then those who feared the Lord talked with each other, and the Lord listened and heard. A scroll of remembrance was written in his presence concerning those who feared the Lord and honored his name. Mal 3:16 NIV

And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. Rev 20:12 NIV

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. 30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. Rom 8:28-30 NIV

- Foreknew – from the counsels of heaven, before birth
- Predestined – What is written in the book
- Called – we feel the call (written in our hearts)
- Justified – receive decree in court to have what is in our book
- Glorified – Walking in our destiny; fulfilling what is written in our book

Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; 6 with burnt offerings and sin offerings you were not pleased. 7 Then I said, 'Here I am — it is written about me in the scroll — I have come to do your will, O God.'" Heb 10:5-7 NIV

Since that time he waits for his enemies to be made his footstool, 14 because by one sacrifice he has made perfect forever those who are being made holy. Heb 10:13-14 NIV

The Holy Spirit also testifies to us about this. First he says: 16 "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds." Heb 10:15-16 NIV

- The word (what was written in the book) was made flesh and dwelt among us (fulfilled in practice)

Justice / judging

"Simon, Simon, Satan has asked to sift you as wheat. 32 But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers." 33 But he replied, "Lord, I am ready to go with you to prison and to death." 34 Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me." Luke 22:31-34 NIV

Asked = NT:1809 exaiteomai (ex-ahee-teh'-om-ahee); middle voice from NT:1537 and NT:154; to demand (for trial)

Sift = NT:4617siniazo (sin-ee-ad'-zo); from sinion (a sieve); to riddle (figuratively):

- Satan walking about, looking for, building cases from personal sin or bloodline (generational sin/curses)
- Seeking to disqualify
- Jesus answers accusations with His blood (we can go to courts and get verdicts)

Like a fluttering sparrow or a darting swallow, an undeserved curse does not come to rest. Prov 26:2

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. 1 Peter 5:8 NKJV

Pictures of courts, voices, verdicts, decrees, victories

He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time. 26 "But the court will sit, and his power will be taken away and completely destroyed forever. 27 Then the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.' Dan 7:25-27 NIV

But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly, 23 to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect, 24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. Heb 12:22-24 NIV

Voices in courts (zion, city of living God)

- Angels
- Church of the firstborn (see next page) = Kings, who do His will (alive now)
- God, the judge
- Spirits of righteous (cloud of witnesses still playing a role)
- Jesus the mediator
- Blood that speaks

The angel of the Lord gave this charge to Joshua: 7 "This is what the Lord Almighty says: 'If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here. Zech 3:6-7 NIV

Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. 15 For we do not have a high priest who is unable to

sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are — yet was without sin. 16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. Heb 4:14-16 NIV

Church of the firstborn – brothers who do His will from the heart (have a voice in the courts of heaven)

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Rom 8:29 KJV

I will also appoint him my firstborn, the most exalted of the kings of the earth. Ps 89:27 NIV

"Here are my mother and my brothers. 50 For whoever does the will of my Father in heaven is my brother and sister and mother." Matt 12:49-50 NIV

Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'" John 20:17 NIV

He is the image of the invisible God, the firstborn over all creation. Col 1:15 NIV

Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers. 12 He says, "I will declare your name to my brothers; in the presence of the congregation I will sing your praises." Heb 2:11-12 NIV

from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. Rev 1:5 NIV

I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you to go and bear fruit — fruit that will last. Then the Father will give you whatever you ask in my name. 17 This is my command: Love each other. John 15:15-17 NIV

Robert Henderson [session 2](#) (11/17/2015)

- Sin – mistakes
- Iniquity – sin of bloodline (repeating patterns)

Nation and individuals – What's in our history that opens a door?

Iniquity will do 4 things:

1. Gives devil right to tempt us in an area
2. Will fashion our identity (first hear testimony... then identity, then prophetic)
 - a. the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. 5 "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty." 6 Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. 7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." 8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!" 9 He said, "Go and tell this people: Isa 6:4-9 NIV
3. Iniquity warps destiny
 - i. The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. John 10:3-4
 1. I call them by name = identity
 2. I will lead them out = Destiny
4. Iniquity grants legal right for cases against us, cities, nations... repent on behalf of generation iniquity

Then the men of the city (Jericho) said to Elisha, "Please notice, the situation of (the seat) this city is pleasant, as my lord sees; but the water is bad, and the ground barren." 20 And he said, "Bring me a new bowl, and put salt in it." So they brought it to him. 21 Then he went out to the source of the water, and cast in the salt there, and said, "Thus says the Lord: 'I have healed this water; from it there shall be no more death or barrenness.'" 22 So the water remains healed to this day, according to the word of Elisha which he spoke. 2 Kings 2:19-22 NKJV

The situation of = OT:4186 mowshab (mo-shawb'); or moshab (mo-shawb'); from OT:3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population:

Curse - the water is bad, and the ground barren

History – Judges 6 Joshua cursed Jericho (rebuilt at expense of 1st born and last)

At that time Joshua pronounced this solemn oath: "Cursed before the Lord is the man who undertakes to rebuild this city, Jericho: "At the cost of his firstborn son will he lay its foundations; at the cost of his youngest will he set up its gates." 27 So the Lord was with Joshua, and his fame spread throughout the land. Josh 6:26-27 NIV

In Ahab's time, Hiel of Bethel rebuilt Jericho. He laid its foundations at the cost of his firstborn son Abiram, and he set up its gates at the cost of his youngest son Segub, in accordance with the word of the Lord spoken by Joshua son of Nun. 1 Kings 16:34 NI

We've been called to bless and not curse

- Abraham entered courts for Sodom Gomorrah; reflected God's heart of mercy (Gen 18:16-33)
- Joseph (Gen 50:20) you meant it for evil, but God meant it for good

Rom 12:14-21

14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice; mourn with those who mourn. 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody. 18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. 20 On the contrary:

"If your enemy is hungry, feed him;
if he is thirsty, give him something to drink.
In doing this, you will heap burning coals on his head."

21 Do not be overcome by evil, but overcome evil with good. NIV

You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. 13 Instead of the thornbush will grow the pine tree, and instead of briars the myrtle will grow. This will be for the Lord's renown, for an everlasting sign, which will not be destroyed." Isa 55:12-13 NIV

- Instead of the thornbush (curse) will grow the pine tree (blessing)
- instead of briars (curse) the myrtle (blessing) will grow

Signature of God's people is to bring blessing, peace, great joy.

5 things to stop curses

1. **Take our seat** – seated with Him in heavenly places

A king who sits on the throne of judgment Scatters all evil with his eyes. Prov 20:8 NKJV

- a. Anointing / gifts
- b. Alignment, authority (am I in my metron)
- c. Seated – Do I carry my authority? “overcomer”

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne. 22 He who has an ear, let him hear what the Spirit says to the churches." Rev 3:21-22 NIV

and let us run with perseverance the race marked out for us. 2 Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Heb 12:1-2 NIV

2. **Go to the source** – 2 kgs 2:21 (see the root in history, discern the source vs symptoms)

21 Then he went out to the source of the water

- ... often religious leaders, not just secular influences
(those in spiritual authority coming into agreement with enemy)
- Source of this curse was Joshua that lasted 400 years
- Not recipes of our minds... we have to hear from God to discern source

3. **Receive and release a breakthrough anointing** (Prophetic words , acts)

Bring me a new bowl = break out break through

4. **Apostolic / Prophetic decree** – in a moment

"Thus says the Lord: 'I have healed this water; from it there shall be no more death or barrenness.'"

We speak the word, release the miracle (don't ask God, do it yourself)

Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again. 14 The Lord will fight for you; you need only to be still." 15 Then the Lord said to Moses, "Why are you crying out to me? Tell the Israelites to move on. 16 Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. Ex 14:13-16 NIV

Robert Henderson [Session 3](#)

Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down. 11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. 12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short." Rev 12:10-12 NIV

Accuser - NT:2725 kategoria (kat-ay'-gor-os); from NT:2596 and NT:58; against one in the assembly, i.e. a complainant at law; specially, Satan:

Builds cases, researches blood lines (cleanse blood line once a year)

12 areas of blood line to check

1. Sin
 - a. Ps 32 blessed is the man whose sin is covered. (intent vs commission)
Blessed is he whose transgressions are forgiven, whose sins are covered. 2 Blessed is the man whose sin the Lord does not count against him and in whose spirit is no deceit. Ps 32:1-2
2. Transgressions – acts (repentance is a life style)
 - a. Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. 2 Wash away all my iniquity and cleanse me from my sin. 3 For I know my transgressions, and my sin is always before me. Ps 51:1-3
3. Iniquity – sins of the blood line
 - a. Look at father, mother, siblings, children for patterns of iniquity that need to be repented of
4. Our words - Personal words we speak over our lives. (This is what he says about himself - vows)
 - a. But I tell you that men will have to give account on the day of judgment for every careless word they have spoken. 37 For by your words you will be acquitted, and by your words you will be condemned." Matt 12:36-37 NIV
5. Words of people who have spiritual authority speaking evil of us (pastors, apostles, prophets, church)
 - a. Undo those words (you're a ring leader, Schuetz)
6. Those who have a position over you (father, husband, employer) – critical = cursing
 - a. Joe Swenson, Dale Allen
 - b. Husbands influence how wives see themselves (critical vs building up)
 - c. Fathers influence children by their encouragement or condemnation

4 keys to removing word curses

- a. Repent for times I have spoken evil of others
- b. Forgive those who have spoken evil of you (bless them)
- c. Refute - Condemn words spoken against me (after a and b)

no weapon forged against you will prevail, and you will refute every tongue that accuses you. This is the heritage of the servants of the Lord, and this is their vindication from me," declares the Lord. Isa 54:17 NIV

- d. Call into being what is written in the books of heaven (Destiny after repentance)

7. Motives of the heart

- a. Job – punitive damages restore 4x or 7x

8. Unforgiveness (being a merciful person so we can receive mercy)

because judgment without mercy will be shown to anyone who has not been merciful.
Mercy triumphs over judgment! James 2:13 NIV

9. Covenant with demons – from past generations (sacrifices, etc)

10. Contacts in the spirit realm – agreements made... if you do this, I'll do this (vows with demons)

- a. Masonry, sororities, fraternities, secret societies
- b. Eastern Star

11. Dedication in spirit realm – Alters to demonic Gods

12. Making trades – exchanging sacrifices, blood, offerings... for power. He became sin for us that we might become the righteousness of God. Esau traded birthright for porridge.

"You were the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth in the midst of fiery stones. 15 You were perfect in your ways from the day you were created, Till iniquity was found in you. 16 "By the abundance of your trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones. Ezek 28:14-16 NKJV

By the blood of Jesus, we can silence every accusation

Robert Henderson [Session 4](#) How prophetic relates to courts of heaven

Man so glorious John falls to worship him (We don't know the glory available to us)

At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." Rev 19:10 NIV

Antichrists spirit doesn't just diminish Jesus, he diminishes who we are in Christ

Testimony – What Jesus is saying in court about people and nations as High Priest (prophetic)

One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses. Deut 19:15 NIV

This will be my third visit to you. "Every matter must be established by the testimony of two or three witnesses." 2 Cor 13:1 NIV

Our testimony is needed too (2 or 3)... to make it manifest on earth (for people and nations)

His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. 16 In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance. Rev 1:15-16 NIV

Waters - NT:5204 hudor (hoo'-dore); genitive case, hudatos (hoo'-dat-os), etc.; from the base of NT:5205; water (as if rainy) literally or figuratively:

Rushing waters = much rain (rain changes atmospheres, not just releases information)

Prophetic should rearrange heavenly realm and cleanse atmospheres = environment

The God of Israel spoke, the Rock of Israel said to me: 'When one rules over men in righteousness, when he rules in the fear of God, 4 he is like the light of morning at sunrise on a cloudless morning, like the brightness after rain that brings the grass from the earth.' 2 Sam 23:3-4 NIV

Prophetic release authority that cleanses demonic pollution

Then the voice that I had heard from heaven spoke to me once more: "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land." 9 So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey." 10 I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour. 11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings." Rev 10:8-11 NIV

First eat the book (destiny), then prophesy "about" destiny (testimony) – cases from the book of heaven

The court was seated, and the books were opened. Dan 7:10 NIV

Turn your stomach sour = break your heart

It shall make bitter = NT:4089 pikros (pik-ros'); perhaps from NT:4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively):

5 ways to go the next level in the prophetic

1. **Ask for the book** = So I went to the angel and asked him to give me the little scroll
 - God wants us to ask for our book (myself, my business, my nation, city, conference)
 - If it has a Kingdom purpose – it has a purpose
 - God / angels want to give us the scroll... we still have to ask

2. **The book is open** “lies open”

What opens books – tears, intercession... so the courts can operate
 Prophets can only prophecy from open books – seeking God to have my book open

3. **We eat the book** –
 - a. Sweet in your mouth – it will edify, encourage = be a good word

For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future. 12 Then you will call upon me and come and pray to me, and I will listen to you. Jer 29:11-13 NIV
 - b. Speak the word of life from our hearts

4. **Bitter in the stomach**

About to vomit – the unction
 Amos – the Lord has spoken, who can but prophecy
The lion has roared — who will not fear? The Sovereign Lord has spoken — who can but prophesy? Amos 3:8 NIV
 Atmospheric change over a city, state, nation that everyone hears

5. **Angels being released to help us** (awakening angels)
 Angelic powers released from heaven to take us to new dimensions

 Prophets with wounds have limits (dangerous, deadly)