### Notes From Robert Henderson "Courts of Heaven"

Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the <u>accuser</u> of our brothers, who accuses them before our God day and night, has been hurled down. 11 They <u>overcame him by the blood of the Lamb and by</u> the word of their testimony; Rev 12:10-11 NIV

Accuser - NT:2725 GREEK kategoros (kat-ay'-gor-os); from NT:2596 and NT:58; against one in the assembly, i.e. a complaintant at law; specially, Satan:

I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." 11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. Rev 19:10-11 NIV

Prayer is not informing God of our needs (we have a role in the courtroom to carry out decrees and remove spiritual roadblocks)

We're seated with Him in Heavenly places in order that... Eph 2:7

Dan 10 21 days (heard the 1st day)

Conflict is 1st in the courtroom not the battle field

No courtroom = backlash on the battlefield; delays, or lack of fruit (justice first, battle 2<sup>nd</sup>)

Our identity and direction is built around the testimony of Jesus; not the accusations

## Parable of prayer

Then Jesus told his disciples a parable to show them that they should always pray and not give up. 2 He said: "In a certain town there was a judge who neither feared God nor cared about men. 3 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.' 4 "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care about men, 5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!'" 6 And the Lord said, "Listen to what the unjust judge says. 7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? 8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?" Luke 18:1-8 NIV

"Which of you fathers, if your son asks for a fish, will give him a snake instead? 12 Or if he asks for an egg, will give him a scorpion? 13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!" Luke 11:11-13 NIV

- 1. Prayer in the context of a judicial system (Judge) = God is good and merciful "always"
- 2. Woman takes her case to judge, not adversary (see also Jude 1:9)
  - a. Sought verdict, not victory
  - b. We received decrees against adversary (legal basis for God to move)
- 3. Quick work = He will see that they get justice, and quickly

Accuser is working day and night – Jesus is ever interceding

Repent for accusations (cover in blood); open book, receive and prophecy destiny (Jesus testimony)

# Books / Scrolls – are seen when we are seated in Heaven (Eph 2:6)

"As I looked, "thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze. 10 A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened. Dan 7:9-10 NIV

And I confer on you a kingdom, just as my Father conferred one on me, 30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel. Luke 22:29-30 NIV

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne. 22 He who has an ear, let him hear what the Spirit says to the churches." Rev 3:21-22 NIV

Surrounding the throne were <u>twenty-four other thrones</u>, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads. Rev 4:4 NIV

And the twenty-four elders, who were <u>seated on their thrones</u> before God, fell on their faces and worshiped God Rev 11:16 NIV

I saw thrones on which were seated those who had been given authority to judge. Rev 20:4 NIV

And God raised us up with Christ and <u>seated us with him</u> in the heavenly realms in Christ Jesus, 7 in order that <u>in the coming ages he might show the incomparable riches of his grace</u>, expressed in his kindness to us in Christ Jesus. Eph 2:6-7 NIV

Multiple thrones – we are Kings and priests (seated with him... on thrones... in order that...)

We give God the right to bless (Jesus blood testifies) = our intercession makes a difference

What, then, shall we say in response to this? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all — how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who is he that condemns? Christ Jesus, who died — more than that, who was raised to life — is at the right hand of God and is also interceding for us. 35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? Rom 8:31-36NIV

"I looked for a man among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found none. 31 So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign Lord." Ezek 22:30-31 NIV

- We hold key to nations (great commission)
  - o Gen 12:2-3 Bless nations
  - Mt 28:19 Make disciples of all nations
  - On no day will its gates ever be shut, for there will be no night there. 26 The glory and honor of the nations will be brought into it. Rev 21:25-26 NIV
- Book of heaven = destiny of people and nations (must be unsealed by someone worthy)

So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey." 10 I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour. 11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings." Rev 10:9-11 NIV

Eat the scroll, prophecy to people, nations, tribes and kings

16 your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be. Ps 139:16 NIV

Record my lament; list my tears on your scroll — are they not in your record? Ps 56:8 NIV

Then those who feared the Lord talked with each other, and the Lord listened and heard. A <u>scroll of remembrance</u> was written in his presence concerning those who feared the Lord and honored his name. Mal 3:16 NIV

And I saw the dead, great and small, standing before the throne, and <u>books were opened</u>. Another book was opened, which is the <u>book of life</u>. The dead were judged according to what they had done as recorded in the books. Rev 20:12 NIV

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God <u>foreknew</u> he also <u>predestined</u> to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. 30 And those he predestined, he also <u>called</u>; those he called, he also <u>justified</u>; those he justified. Rom 8:28-30 NIV

- o Foreknew from the counsels of heaven, before birth
- o Predestined What is written in the book
- Called we feel the call (written in our hearts)
- o Justified receive decree in court to have what is in our book
- o Glorified Walking in our destiny; fulfilling what is written in our book

Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; 6 with burnt offerings and sin offerings you were not pleased. 7 Then I said, 'Here I am — <u>it is written about me in the scroll</u> — I have come to do your will, O God.'" Heb 10:5-7 NIV

Since that time he waits for his enemies to be made his footstool, 14 because by one sacrifice he has made perfect forever those who are being made holy. Heb 10:13-14 NIV

The Holy Spirit also testifies to us about this. First he says: 16 "This is the covenant I will make with them after that time, says the Lord. <u>I will put my laws in their hearts</u>, and I will write them on their minds." Heb 10:15-16 NIV

The word (what was written in the book) was made flesh and dwelt among us (fulfilled in practice)

## Justice / judging

"Simon, Simon, Satan has <u>asked</u> to sift you as wheat. 32 <u>But I have prayed for you</u>, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers." 33 But he replied, "Lord, I am ready to go with you to prison and to death." 34 Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me." Luke 22:31-34 NIV

Asked = NT:1809 exaiteomai (ex-ahee-teh'-om-ahee); middle voice from NT:1537 and NT:154; to demand (for trial)

Sift = NT:4617siniazo (sin-ee-ad'-zo); from sinion (a sieve); to riddle (figuratively):

- Satan walking about, looking for, building cases from personal sin or bloodline (generational sin/curses)
- Seeking to disqualify
- Jesus answers accusations with His blood (we can go to courts and get verdicts)

Like a fluttering sparrow or a darting swallow, an undeserved curse does not come to rest. Prov 26:2

Be sober, be vigilant; because <u>your adversary the devil walks about</u> like a roaring lion, seeking whom he may devour. 1 Peter 5:8 NKJV

## Pictures of courts, voices, verdicts, decrees, victories

He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time. 26 "But the court will sit, and his power will be taken away and completely destroyed forever. 27 Then the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.' Dan 7:25-27 NIV

But you have come to <u>Mount Zion</u>, to the heavenly Jerusalem, the <u>city of the living God</u>. You have come to thousands upon thousands of <u>angels</u> in joyful assembly, 23 to the <u>church of the firstborn</u>, whose names are written in heaven. You have come to <u>God</u>, the <u>judge</u> of all men, to the <u>spirits of righteous</u> men made perfect, 24 to <u>Jesus the mediator</u> of a new covenant, and to the sprinkled <u>blood that speaks</u> a better word than the blood of Abel. Heb 12:22-24 NIV

Voices in courts (zion, city of living God

- Angels
- Church of the firstborn (see next page) = Kings, who do His will (alive now)
- God, the judge
- Spirits of righteous (cloud of witnesses still playing a role)
- Jesus the mediator
- Blood that speaks

The angel of the Lord gave this charge to Joshua: 7 "This is what the Lord Almighty says: 'If you will walk in my ways and keep my requirements, then <u>you will govern my house and have charge of my courts</u>, and I will give you a place among these standing here. Zech 3:6-7 NIV

Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. 15 For we do not have a high priest who is unable to

sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are — yet was without sin. 16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. Heb 4:14-16 NIV

Church of the firstborn – brothers who do His will from the heart (have a voice in the courts of heaven)

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the <u>firstborn among many brethren</u>. Rom 8:29 KJV

I will also appoint him my firstborn, the most exalted of the kings of the earth. Ps 89:27 NIV

"Here are my mother and my brothers. 50 For whoever does the will of my Father in heaven is my brother and sister and mother." Matt 12:49-50 NIV

Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'" John 20:17 NIV

He is the image of the invisible God, the firstborn over all creation. Col 1:15 NIV

Both the one who makes men holy and those who are made holy are of the same family. So <u>Jesus is not ashamed to call them brothers</u>. 12 He says, "I will declare your name to my brothers; in the presence of the congregation I will sing your praises." Heb 2:11-12 NIV

from Jesus Christ, who is the faithful witness, the <u>firstborn from the dead, and the ruler of the</u> kings of the earth. Rev 1:5 NIV

I no longer call you servants, because a servant does not know his master's business. Instead, I have <u>called you friends</u>, for everything that I learned from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you to go and bear fruit — fruit that will last. Then the Father will give you whatever you ask in my name. 17 This is my command: Love each other. John 15:15-17 NIV

Robert Henderson session 2 (11/17/2015)

- Sin mistakes
- Iniquity sin of bloodline (repeating patterns)

Nation and individuals – What's in our history that opens a door?

Iniquity will do 4 things:

- 1. Gives devil right to tempt us in an area
- 2. Will fashion our identity (first hear testimony... then identity, then prophetic)
  - a. the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. 5 "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty." 6 Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. 7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." 8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!" 9 He said, "Go and tell this people: Isa 6:4-9 NIV
- 3. Iniquity warps destiny
  - i. The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. John 10:3-4
    - 1. I call them by name = identity
    - 2. I will lead them out = Destiny
- 4. Iniquity grants legal right for cases against us, cities, nations... repent on behalf of generation iniquity

Then the men of the city (Jericho) said to Elisha, "Please notice, the situation of (the seat) this city is pleasant, as my lord sees; but the water is bad, and the ground barren." 20 And he said, "Bring me a new bowl, and put salt in it." So they brought it to him. 21 Then he went out to the source of the water, and cast in the salt there, and said, "Thus says the Lord: 'I have healed this water; from it there shall be no more death or barrenness.'" 22 So the water remains healed to this day, according to the word of Elisha which he spoke. 2 Kings 2:19-22 NKJV

The situation of = OT:4186 mowshab (mo-shawb'); or moshab (mo-shawb'); from OT:3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population:

Curse - the water is bad, and the ground barren

History – Judges 6 Joshua cursed Jericho (rebuilt at expense of 1st born and last)

At that time Joshua pronounced this solemn oath: "Cursed before the Lord is the man who undertakes to rebuild this city, Jericho: "At the cost of his firstborn son will he lay its foundations; at the cost of his youngest will he set up its gates." 27 So the Lord was with Joshua, and his fame spread throughout the land. Josh 6:26-27 NIV

In Ahab's time, Hiel of Bethel rebuilt Jericho. He laid its foundations at the cost of his firstborn son Abiram, and he set up its gates at the cost of his youngest son Segub, in accordance with the word of the Lord spoken by Joshua son of Nun. 1 Kings 16:34 NI

#### We've been called to bless and not curse

- Abraham entered courts for Sodom Gomorrah; reflected God's heart of mercy (Gen 18:16-33)
- Joseph (Gen 50:20) you meant it for evil, but God meant it for good

Rom 12:14-21

14 Bless those who persecute you; <u>bless and do not curse</u>. 15 Rejoice with those who rejoice; mourn with those who mourn. 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

17 <u>Do not repay anyone evil for evil</u>. Be careful to do what is right in the eyes of everybody. 18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. 20 On the contrary:

"If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."

21 Do not be overcome by evil, but overcome evil with good. NIV

You will go out in joy and be <u>led forth in peace</u>; the mountains and hills will <u>burst into song before you</u>, and all the <u>trees of the field will clap their hands</u>. 13 Instead of the thornbush will grow the pine tree, and instead of briers the myrtle will grow. This will be for the Lord's renown, for an everlasting sign, which will not be destroyed." Isa 55:12-13 NIV

- Instead of the thornbush (curse) will grow the pine tree (blessing)
- instead of briers (curse) the myrtle (blessing) will grow

Signature of God's people is to bring blessing, peace, great joy.

# 5 things to stop curses

1. **Take our seat** – seated with Him in heavenly places

A king who sits on the throne of judgment Scatters all evil with his eyes. Prov 20:8 NKJV

- a. Anointing / gifts
- b. Alignment, authority (am I in my metron)
- c. Seated Do I carry my authority? "overcomer"

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne. 22 He who has an ear, let him hear what the Spirit says to the churches." Rev 3:21-22 NIV

and let us run with perseverance the race marked out for us. 2 Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Heb 12:1-2 NIV

- 2. **Go to the source** 2 kgs 2:21 (see the root in history, discern the source vs symptoms)
  - 21 Then he went out to the source of the water
    - ... often religious leaders, not just secular influences
       (those in spiritual authority coming into agreement with enemy)
    - Source of this curse was Joshua that lasted 400 years
    - Not recipes of our minds... we have to hear from God to discern source
- 3. Receive and release a breakthrough anointing (Prophetic words, acts)

Bring me a new bowl = break out break through

4. **Apostolic / Prophetic decree** – in a moment

"Thus says the Lord: 'I have healed this water; from it there shall be no more death or barrenness.'"

We speak the word, release the miracle (don't ask God, do it yourself)

Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again. 14 The Lord will fight for you; you need only to be still." 15 Then the Lord said to Moses, "Why are you crying out to me? Tell the Israelites to move on. 16 Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. Ex 14:13-16 NIV

#### **Robert Henderson Session 3**

Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the <u>accuser</u> of our brothers, who accuses them before our God day and night, has been hurled down. 11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. 12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short." Rev 12:10-12 NIV

Accuser - NT:2725 kategoros (kat-ay'-gor-os); from NT:2596 and NT:58; against one in the assembly, i.e. a complaintant at law; specially, Satan:

Builds cases, researches blood lines (cleanse blood line once a year)

### 12 areas of blood line to check

- 1. Sin
- a. Ps 32 blessed is the man whose sin is covered. (intent vs commission)
   Blessed is he whose transgressions are forgiven, whose sins are covered. 2 Blessed is the man whose sin the Lord does not count against him and in whose spirit is no deceit. Ps 32:1-2
- 2. Transgressions acts (repentance is a life style)
  - a. Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. 2 Wash away all my iniquity and cleanse me from my sin. 3 For I know my transgressions, and my sin is always before me. Ps 51:1-3
- 3. Iniquity sins of the blood line
  - a. Look at father, mother, siblings, children for patterns of iniquity that need to be repented of
- 4. Our words Personal words we speak over our lives. (This is what he says about himself vows)
  - a. But I tell you that men will have to give account on the day of judgment for every careless word they have spoken. 37 For by your words you will be acquitted, and by your words you will be condemned." Matt 12:36-37 NIV
- 5. Words of people who have spiritual authority speaking evil of us (pastors, apostles, prophets, church)
  - a. Undo those words (you're a ring leader, Schuetz)
- Those who have a position over you (father, husband, employer) critical = cursing
  - a. Joe Swenson, Dale Allen
  - b. Husbands influence how wives see themselves (critical vs building up)
  - c. Fathers influence children by their encouragement or condemnation

# 4 keys to removing word curses

- a. Repent for times I have spoken evil of others
- b. Forgive those who have spoken evil of you (bless them)
- c. Refute Condemn words spoken against me (after a and b)

no weapon forged against you will prevail, and <u>you will refute every tongue that accuses</u> <u>you</u>. This is the heritage of the servants of the Lord, and this is their vindication from me," declares the Lord. Isa 54:17 NIV

- d. Call into being what is written in the books of heaven (Destiny after repentance
- 7. Motives of the heart
  - a. Job punitive damages restore 4x or 7x
- 8. Unforgiveness (being a merciful person so we can receive mercy)

because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment! James 2:13 NIV

- 9. Covenant with demons from past generations (sacrifices, etc)
- 10. Contacts in the spirit realm agreements made... if you do this, I'll do this (vows with demons)
  - a. Masonry, sororities, fraternities, secret societies
  - b. Eastern Star
- 11. Dedication in spirit realm Alters to demonic Gods
- 12. Making trades exchanging sacrifices, blood, offerings... for power. He became sin for us that we might become the righteousness of God. Esau traded birthright for porridge.

"You were the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth in the midst of fiery stones. 15 You were perfect in your ways from the day you were created, Till iniquity was found in you. 16 "By the abundance of your trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones. Ezek 28:14-16 NKJV

By the blood of Jesus, we can silence every accusation

Robert Henderson Session 4 How prophetic relates to courts of heaven

Man so glorious John falls to worship him (We don't know the glory available to us)

At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." Rev 19:10 NIV

Antichrists spirit doesn't just diminish Jesus, he diminishes who we are in Christ

Testimony – What Jesus is saying in court about people and nations as High Priest (prophetic)

One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of <u>two or three witnesses</u>. Deut 19:15 NIV

This will be my third visit to you. "Every matter must be established by the testimony of <u>two or</u> <u>three witnesses</u>." 2 Cor 13:1 NIV

Our testimony is needed too (2 or 3)... to make it manifest on earth (for people and nations)

His feet were like bronze glowing in a furnace, and his voice was like the <u>sound of rushing waters</u>. 16 In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance. *Rev* 1:15-16 NIV

Waters - NT:5204 hudor (hoo'-dore); genitive case, hudatos (hoo'-dat-os), etc.; from the base of NT:5205; water (as if rainy) literally or figuratively:

Rushing waters = much rain (rain changes atmospheres, not just releases information)

Prophetic should rearrange heavenly realm and cleanse atmospheres = environment

The God of Israel spoke, the Rock of Israel said to me: 'When one rules over men in righteousness, when he rules in the fear of God, 4 he is like the light of morning at sunrise on a cloudless morning, <u>like the brightness after rain</u> that brings the grass from the earth.' 2 Sam 23:3-4 NIV

Prophetic release authority that cleanses demonic pollution

Then the voice that I had heard from heaven spoke to me once more: "Go, take the scroll that <u>lies open</u> in the hand of the angel who is standing on the sea and on the land." 9 <u>So I went to the angel and asked him to give me the little scroll</u>. He said to me, "<u>Take it and eat it</u>. It will turn <u>your stomach sour</u>, but in your mouth it will be as sweet as honey." 10 I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour. 11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings." Rev 10:8-11 NIV

First eat the book (destiny), then prophesy "about" destiny (testimony) – cases from the book of heaven

The court was seated, and the books were opened. Dan 7:10 NIV

Turn you stomach sour = break your heart

It shall make bitter = NT:4089 pikros (pik-ros'); perhaps from NT:4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively):

5 ways to go the next level in the prophetic

- 1. **Ask for the book** = So I went to the angel and asked him to give me the little scroll
  - God wants us to ask for our book (myself, my business, my nation, city, conference)
  - If it has a Kingdom purpose it has a purpose
  - God / angels want to give us the scroll... we still have to ask

### 2. The book is open "lies open"

What opens books – tears, intercession... so the courts can operate Prophets can only prophecy from open books – seeking God to have my book open

#### 3. We eat the book -

- a. Sweet in your mouth it will edify, encourage = be a good word

  For I know the plans I have for you," declares the Lord, "plans to prosper you
  and not to harm you, plans to give you hope and a future. 12 Then you will call
  upon me and come and pray to me, and I will listen to you. Jer 29:11-13 NIV
- b. Speak the word of life from our hearts

#### 4. Bitter in the stomach

About to vomit - the unction

Amos – the Lord has spoken, who can but prophecy

The lion has roared — who will not fear? The Sovereign Lord has spoken — who can but prophesy? Amos 3:8 NIV

Atmospheric change over a city, state, nation that everyone hears

#### 5. **Angels being released to help us** (awakening angels)

Angelic powers released from heaven to take us to new dimensions

Prophets with wounds have limits (dangerous, deadly)

Robert Henderson 2/29/2016

No More Delay Conference, Session 1

Unlocking destiny and the purposes from the courts of heaven

Then the angel I had seen standing on the sea and on the land raised his right hand to heaven. 6 And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, "There will be no more delay! 7 But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets."8 Then the voice that I had heard from heaven spoke to me once more: "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land." 9 So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey." 10 I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour. 11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings." Rev 10:5-11 NIV

Dream - everyone pregnant (men and woman... some for decades = past the due date; unable to give birth) Closer to the due date = more miserable

Can't give birth because the accuser has a case against them... Denying right to birth destiny yet have in their hearts there is something more. (Not timing, will of God, lack of prayer... It's legal issue)

Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down. 11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. Rev 12:10-11

NT:2725 **kategoros** (kat-ay'-gor-os); from NT:2596 and NT:58; against one in the assembly, i.e. a complaintant at law; specially, Satan: - accuser

Be of sober spirit, be on the alert. Your <u>adversary</u>, the devil, <u>prowls around like a roaring lion</u>, <u>seeking someone to devour</u>. 9 But resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world. 10 After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen and establish you. 11 To Him be dominion forever and ever. Amen. 1 Peter 5:8-11 NASU

NT:476 **antidikos** (an-tid'-ee-kos); from NT:473 and NT:1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): KJV - adversary.

Purpose of lawsuit is to deny what is rightfully yours (destiny, book)

Satan is shopping for right to bring a suit against you (be sober and vigilant to stand against it)

Some legal in the spirit realm the antidikos has found ( = against... rights)... prayer doesn't work

We have to know how to deal with legal issue of accuser (multitudes can't deliver)

Deal with legal issues and give birth to purposes of God (vs. my personal happiness) "leverage"

Note: not about my needs or happiness... it's about God's purposes in us (Kingdom first – Mt 6:33) = don't whine about unfairness.

The stone the builders rejected because the chief corner stone (Ps 118:22, Mt 21:42, Acts 4:11) God always uses rejection to fashion us for His purposes.

Have to know how to present cases based on God's purposes (Kingdom/ apostolic view vs. pastoral)

Prayer is a legal term – a petition before the court (list "prayer" at end of paper work to judge)
Petition is based on God's desires, not our needs = legal basis

What causes fights and quarrels among you? <u>Don't they come from your desires that battle</u> within you? 2 You want something but don't get it. You kill and covet, but you cannot have what you want. You quarrel and fight. <u>You do not have, because you do not ask God</u>. 3 When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures. James 4:1-3

Ask as large as the Kingdom purposes of God

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us Eph 3:20 NIV

I did everything you told me to do... it didn't work

# approach God on the basis of his purpose and His reputation - 5 examples

#1 Moses – if you kill your people, your purposes won't get done. Quotes covenant (repurtation, purposes and covenant) Approach God based on Kingdom purpose in their lives (heart's desire)

Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation." 11 But Moses sought the favor of the Lord his God. "O Lord," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? 12 Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people. 13 Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever." 14 Then the Lord relented and did not bring on his people the disaster he had threatened. Ex 32:10-14 NIV

## #2 Moses – Appeals to God's reputation and purposes

The Lord said to Moses, "How long will these people treat me with contempt? How long will they refuse to believe in me, in spite of all the miraculous signs I have performed among them? 12 I will strike them down with a plague and destroy them, but I will make you into a nation greater and stronger than they." 13 Moses said to the Lord, "Then the Egyptians will hear about it! By your power you brought these people up from among them. 14 And they will tell the inhabitants of this land about it. They have already heard that you, O Lord, are with these people and that you, O Lord, have been seen face to face, that your cloud stays over them, and that you go before them in a pillar of cloud by day and a pillar of fire by night. 15 If you put these people to death all at one time, the nations who have heard this report about you will say, 16 'The Lord was not able to bring these people into the land he promised them on oath; so he slaughtered them in the desert.' 17 "Now may the Lord's strength be displayed, just as you have declared: 18 'The Lord is slow to anger, abounding in love and forgiving sin and rebellion. Yet he does not leave the quilty unpunished; he punishes the children for the sin of the fathers to the third and fourth generation.' 19 In accordance with your great love, forgive the sin of these people, just as you have pardoned them from the time they left Egypt until now." 20 The Lord replied, "I have forgiven them, as you asked. 21 Nevertheless, as surely as I live and as surely as the glory of the Lord fills the whole earth, 22 not one of the men who saw my glory and the miraculous signs I performed in Egypt and in the desert but who disobeyed me and tested me ten times Num 14:11-22 NIV

#3 Abraham – God's friend who would seek the legal right for God to show mercy

... appealed to the character, reputation of God (from God's perspective, not His own)

Then Abraham approached him and said: "Will you sweep away the righteous with the wicked? 24 What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? 25 Far be it from you to do such a thing — to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?" 26 The Lord said, "If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake." Gen 18:23-26 NIV

If judgment comes to the nations, its because the eklesia failed. God needs the legal right to forgive ...we intercede not just for ourselves, but for our culture. Lord, we're looking for mercy.

#4 Zechariah – Rebuke not for Joshua's sake, but for His purpose in the earth (Jerusalem restored)

Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right side to accuse him. 2 The Lord said to Satan, "The Lord rebuke you, Satan! The Lord, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?" Zech 3:1-2

Greatest thing we have going for us is God's purpose in our calling... He loves us, but His purposes are the basis for silencing the accuser.

5 "I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more. 26 Review the past for me, let us argue the matter together; state the case for your innocence. Isa 43:25-26 NIV

He forgives not just because He loves us, but because he needs us to accomplish his purposes American church has missed this... Whine... why doesn't he love me and take care of me Stop presenting cases on personal needs instead of kingdom purpose

#5 Asaph – Don't do it for us... do it for your reputation... name's sake

Help us, O God our Savior, <u>for the glory of your name</u>; deliver us and forgive our sins <u>for your name's sake</u>. 10 <u>Why should the nations say, "Where is their God?"</u> Before our eyes, make known among the nations that you avenge the outpoured blood of your servants. Ps 79:9-10 NIV

Instead of whining about needs enter His courts with the right attitude – regardless of personal issues

Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. 5 For the Lord is good and his love endures forever; his faithfulness continues through all generations. Ps 100:4-5 NIV

# Secrets to present cases bases on God's reputation and purpose

## #1. Know How to approach God

- 1. Father Luke 11:1-2 Fellowship with Him 90% (casual... come and ask) Can ask for egg, fish or bread my needs
- 2. Friend Luke 11:5-8 ... relational... asking for another friend other's needs.
- 3. Judge Luke 18:1-8 When I have an adversary, resistance I can approach courts (2%). There is protocol in a court system. Approach judge about His purposes.

More prayer, more time won't change a chronic problem when it has an adversary behind it with a case

# #2 Know how to get the Books open (destinies and purpose)

Your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be. Ps 139:16 NIV

We're here to live out purpose written in the book (nation, state, city... everything)

If books aren't open can present case because we don't know what it is. Courtroom activity happens when the books are open.

A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened. Dan 7:10 NIV

Cases are present out of open books in the courts of heaven (Pray out of purpose not need) We prophecy from open books (Testimony of Jesus).

Sleepiness come over prophets and churches and cultures when books are shut.

Be stunned and amazed, blind yourselves and be sightless; be drunk, but not from wine, stagger, but not from beer. 10 The Lord has brought over you a <u>deep sleep</u>: He has sealed your eyes (the prophets); he has covered your heads (the seers). 11 For you this whole vision is nothing but words sealed in a scroll. And if you give the scroll to someone who can read, and say to him, "Read this, please," he will answer, "I can't; it is sealed." 12 Or if you give the scroll to someone who cannot read, and say, "Read this, please," he will answer, "I don't know how to read." Isa 29:9-12 NIV

How do we get books open? Jesus can open the books... when John weeps and weeps (travail) Tears mixed with the finished work of the lamb opens books (intercession mixed with tears).

Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. 2 And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?" 3 But no one in heaven or on earth or under the earth could open the scroll or even look inside it. <u>4 I wept and wept because no one was found who was worthy to open the scroll or look inside</u>. 5 Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals." Rev 5:1-5 NIV

#3 Put God in Remembrance. Once book is open we can present purpose... stuck in needs

Review the past for me, let us argue the matter together; state the case for your innocence. Isa 43:26 NIV

Nations are changed and passion is imparted when we have open books = purpose

### #4 We prophetically move with heaven

At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." Rev 19:10 NIV

Whatever Jesus is testifying becomes prophecy in concert with heaven... from purposes.

One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses. Deut 19:15 NIV

10 voices in courts of heaven... move I agreement with voices speaking form purpose.... The blood, mediator, cloud of witnesses, judge, worshippers, church, angels, bride, books or remembrance, finances that have been sown.

Spirit of prophecy operates from purposes of God – in agreement with voices

#5 One things accomplished in courts, we have to land them on earth Senses awakened to land promises of books to manifest on earth.

Present cases out of purpose

Repent from presenting our needs ahead of God's purpose (self-ish)... denies our right to present cases Idolatry – putting our stuff ahead of God (My purposes ahead of God)

American church has message – it is all about us, identity, needs, gifts, ministries, etc. not growing up.

When His purposes become our passion... then everything is added.

Robert Henderson sessions 7

Alignment (Global Reformers) = a house – aligned together, but not located together Purpose –

- secure destinies for nations in the courts;
- Take principalities to court;
- Empower people to come into their mountain

In the last days the mountain of the Lord's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it. Isa 2:2 NIV

When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan. 15 During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus. 16 He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people. 17 After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley). Gen 14:14-17 NIV

Born - spiritually resonate

Trained – learn protocol of courts of heaven

Routed them – victory was wider than just recovering lot

Governmental authority is always connected to a house

The war between the house of Saul and the house of David lasted a long time. David grew stronger and stronger, while the house of Saul grew weaker and weaker. 2 Sam 3:1 NIV

**Note**: This is an approach to prayer that can be used by many/any of the 7 Mountains. Not over other mountains.

Chief principle in building a house is alignment (alignment produces empowerment)

Pastoral – come to church and we will meet your needs

Apostolic – Revelation of Kingdom purpose and personal role

Stay within your Metron, sphere of influence, boundaries

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you. 2 Cor 10:13 KJV

### God is inviting us to come to the courts and make our case

The angel of the Lord gave this charge to Joshua: 7 "This is what the Lord Almighty says: 'If you will walk in my ways and keep my requirements, then you will govern my house and <u>have charge</u> of my courts, and I will give you a place among these standing here. Zech 3:6-7 NIV

"When you come to appear before Me, Who has required this from your hand, To trample My courts? Isa 1:12 NKJV

"Come now, and let us reason together," Says the Lord, Isa 1:18 NKJV

Review the past for me, let us argue the matter together; <u>state the case for your innocence</u>. 27 Your first father sinned; your spokesmen rebelled against me. 28 So I will disgrace the dignitaries of your temple, and I will consign Jacob to destruction and Israel to scorn. Isa 43:26-28 NIV

But I desire to speak to the Almighty and to <u>arque my case with God</u>. Job 13:3 NIV

Now that <u>I have prepared my case</u>, I know I will be vindicated. 19 Can anyone bring charges against me? If so, I will be silent and die. Job 13:18-19 NIV

#### How to present my case #3

- 1. What is the case what is the accusation? Sin, transgressions, iniquity
  - Transgression break the law, crossed a line (forgive us our trespasses)
  - Sin miss the mark, continue walking in transgression and not reach the mark
  - Iniquity crooked, twisted, habitual missing the mark, by nature (twisted nature) often generation; way of thinking, hard to see that it's wrong. (where enemy holds us)

Are there reoccurring issues, patterns (Personal issues vs corporate)?

- 2. Case must be premised on scripture... Know the basis for your case ahead of time.
  - the word says, because it is written... (not just my opinions)
  - Prophetic words based on my book
- 3. Lord, show me any sin or iniquity? (repent before you enter courts... or it takes longer)
  - Ask Him to show you iniquity, generation sin
- 4. Understand how Jesus has already won your case
  - Isa 53 He was wounded for our transgressions, bruised for our iniquity, by his stripes we are healed.
  - All we like sheep have gone astray, the Lord has laid on Him the iniquity of us all

Answering the accuser #4 (Never argue or fight with the accuser yourself – backlash)

1. Agree with your accuser – guilty... repent... forgiven... washed whiter than snow.

"Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. 26 I tell you the truth, you will not get out until you have paid the last penny. Matt 5:25-26 NIV

Agree and repent for generational sin (we may not have known about them)

When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, 14 having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. 15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. Col 2:13-15 NIV